

VAUX.

Speculum anni a partu virginis, 1658.

O R,

A New Almanack for the Year
of the Worlds Redemption, 1658.

Being the first from Bissextile or Leap-year.

Calculated and composed for the Meri-
dian of the ancient City of *Durham*, wherethe
Pole is mounted above the Horizon
almost 55. degrees.

By *Joh. Vaux* of *St. Helens* *Arche-*
land, Anno ætatis suæ, 83.
The 37. Edition.

Hæc Quantum potuit Terra Pelagique parari
Hæc quem Civiles hauscrunt sanguine dextræ!
O what might we have gain'd by Seas and Lands
With that dear blood spilt by our proper hands!
Repent ye, for the Kingdom is at hand, Math. 3. 2.
Finis astui iuvius principium est alterius.
Asth' old year ends the new begins,
Begin new lives, shake off old sins.

LONDON,

Printed by *Garitude Dawson*, for the
Company of Stationers.

The Common Notes, and moveable Feasts, for this present year, 1658. according both to the English and Reformed account.

<i>The Julian, Sogenian, or English Account.</i>	<i>The Lilian, Gregorian, or Romane Account.</i>
The Golden Number 6	Aureus Numerus 6
The Cycle of the Sun 15	Cyclus Solaris 15
The Domin. Letter C	Litera Dominicalis C
The Roman Indiction 11	Romana Indictio 11
The Epact. 6	Epactæ 26
Whitsunday, Fev. 21	Quinquagesima Mar. 11
Easter day, April 11	Dominica Paschalis, Apr. 21
Ascension day, May 10	Ascensio Domini May 30
Whitsunday May 30	Pentecoste June 9
Trinity Sund. June 6	Festus Trinitatis June 16
Advent Sund. Nov. 28	Adventus Domini Decemb. 1

From the Nativity of Christ to Whitsunday, Interval. minus five Numer. hebdom. & dier. inter Nat. Dom. is 8 weeks 2. dayes. & 5 to mihl. hebdom. 9. dier. 5.

3 weeks	Betwixt Whitsunday	weeks,
4 dayes	and Midsummer	dayes.
24 weeks	Betwixt Whitsund. & Advent called <i>Interv. majus.</i>	3 weeks:

Veneris ingens fidus cum ategreditur Solom quæspæde Grace, Lucifer Latine dicitur, Cum subsequitur & ab occasu refulgit, vesper, vespertugo & Iovæ & appellat 7.

This bright shining Planet is Oriental, or our morning Star, this present year, until the 27 day of April. But from thence she is Occidental, or our Evening Star, and so continueth until the years end.

The Anatomy of the Body of man, and the parts thereof, as they are imagined to be governed by the Moon, moving under all the superiour Orbes, through whose Sphear, it is conceived they transfer their influences into the sublunary Creatures.

Y Head and face.

♄ Neck and throat.

♌ Stomack, and ribs.

♊ Bowels and belly.

♍ Secret members.

♋ Knees.



♋ Feet.

♊ Armes and shoulders.

♌ Heart and becke

♍ Reines and loynes

♋ Thighes.

♌ Legs.

Hippocrates saith, That in all Diseases *Luna semper est inspicienda*, for no Physick can safely be administred, if she be ill aspected with *Saturne* and *Mars*, neither ought any vein to be opened, while she doth predominate in that part of the body where the incision is to be made.

Note, That the year of the Lo d God, according to the accompt used in *England*, for the Dates of all Evidences, Records, and Writings beginneeth the 25 day of *March*, so that the 24 day of *March* is the last day of the year 1657.

To the Buyers yearly of Almanacks and
Prognostications.

Præfatio, Sive admonitio pia & utilis.

THOU whose short span of life, as plain appears,
Hangs but upon the waist of some few yeares:
Which that Arithmetician best of men
Cast up in his account threescore and ten.
How soon they will determine, dig thy grave,
Thou may'st observe, thou seest what wings they have,
How with no sound they wheel their time about,
Eating with silence lives and leases out:
As here's a date but yesterday renu'd,
No longer since, yet doth a year conclude,
In which the Diary of little cost
Is now run out, and that small value lost
Wherewith 'twas purchas'd; If thou not extend
Thy thoughts, to make it thus far forth thy friend,
That every year thy Almanack thou buyest,
Th'art one year nearer to the year thou dyest:
And from that meditation so prepares
Thy self, that death not seize thee unawares.
One year thus to another yeilding room,
Hath fill'd up many a Sepulcher and Tomb;
Fretted our Brasse with age, Marble with rust,
Converted Generations into dust.
From which collect, though nere so young thou be,
This may be Doomes-dayes finall year with thee;
And from that motive such a method borrow,
As thou should'st live an Age, or dye to morrow.

Some may marvell and murmur, why I should register such
Rabblement of Romish invented Saints within the compass
my Calender: To whom I answer; I have set them down for this
reason; because that many ancient deeds and conveyances, drivers
Great Faires, and especiall Court dayes, sundry dayes of payments of
Rents, and other moneyes, have an especiall reference therunto,
wherein I have regard unto my Countreys good, more to their goodnesse.
Howbeit, I know, that as the name of the wicked shall rot, so the me-
mories of the just shall be blessed.

January hath xxxj. dayes.

No Newes this new year do I dare to sing,
For Newes fore-told do often dangers bring;
New Saints, old Sinners do I wish to be,
If wishing so, could work felicitie.

1	New year.	2.42	3.39	head and	First
2	O St. Stephen	8.19	3.41	face	quarter
3	2 Sun. at Ch	8.18	3.42	neck	the 1. day
4	O St. Ianoc.	8.17	3.43	neck and	44. min.
5	Simon	8.15	3.45	throat	after
6	Twel. day.	8.14	3.46	armes and	highnoon
7	1 Sun. at Ep.	8.12	3.48	shoulders	
8	Luctan.	8.10	3.50	breast and	Full
9	Pisca	8.8	3.51	stomack	moon the
10	1 Sun. at Ep.	8.6	3.54	heart and	9 day,
11	Sol in Aqua.	8.5	3.55	back	9 min.
12	Arca de m.	8.3	3.57	bowels &	before 11
13	Bilary bish.	8.2	3.59	belly	in morn.
14	Felicia.	8.0	4.0	veins and	
15	Maur. Ab.	7.58	4.2	loines	Last qua.
16	Marcellus	7.57	4.3	secrets &	the 16
17	2 Sun. at Ep.	7.55	4.5	bladder	day 15.
18	Pisca vir.	7.53	4.7	thighes	min. be-
19	Wolstan.	7.51	4.9	thighs	fore 9. in
20	O St. Hilla	7.49	4.11	knees	the morn.
21	Agnes vir.	7.47	4.13	knees	
22	Valentine.	7.45	4.15	legs	New
23	Term begin.	7.43	4.17	legs	moon the
24	3 Sun. at Ep.	7.41	4.19	feet	23 day 34
25	Conv. Paul.	7.40	4.10	feet	min. past
26	Poltarp.	7.38	4.2	head	10. n f n.
27	Quin. Hil.	7.36	4.22	head and	First qua.
28	Water. bish.	7.34	4.26	face	31 day 32
29	Theodore.	7.32	4.28	neck and	min. past
30	Decol. C.R.	7.29	4.31	throat	10. morn
31	4 Sun. at Ep.	7.27	4.32		

February hath xxviii. daies.

The God of Winds fierce blustering *Eo'm*,
 Now resteth with mild breathing *Zephi'm* :
 Be sowing now your Beams, and Oates, and Pease,
 For profit comes with pain, not all with ease.

1	D	Bridget	7,25	4,35	armes	
2	e	<i>Quintilis</i>	7,23	4,37	armes and	
3	f	Craft. Purif.	7,20	4,40	shoulders	
4	g	Gilbert	7,18	4,42	breast and	
5	a	Agatha vir	7,16	4,44	stomack	
6	b	Shroth.	7,13	4,47	bears and	Full
7	c	Septuagesim	7,11	4,49	back	moon the
8	D	<i>Sol sub pich</i>	7, 9	4,51	bowels &	7 day 7
9	e	Medast Bith	7, 7	4,53	belly	min. bef.
10	f	Ingulus	7, 5	4,55	reines and	midnight
11	g	Scholastica	7, 3	4,57	loines	
12	a	<i>Term. ends</i>	7, 1	4,59	secrets &	
13	b	Cinerum.	6,58	5, 2	bladder	Last qua,
14	c	Sexagesima.	6,56	5, 4	thighes	14 day 2
15	D	Sat. & vic.	6,54	5, 6	thighes	min. past
16	e	Julian	6,52	5, 8	knees	5 in the
17	f	Pelicerontus	6,50	5,10	knees	evening
18	g	Faxtine	6,48	5,12	knees	
19	a	Blincon.	6,45	5,15	legs	
20	b	Sabine.	6,43	5,17	legs	
21	c	Shrovefund.	6,41	5,19	feet	New
22	D	69 Martyrs	6,38	5,22	feet	moon the
23	e	Shrove-tuesday	6,36	5,24	head	22 d y 33
24	f	S. Matthias	6,34	5,26	head and	min. past
25	g	Paul bish.	6,31	5,29	face	2 in the
26	a	Restor mar	6,29	5,31	neck and	morn.
27	b	Augustine	6,27	5,33	throas	
28	c	Quadragesim.	6,24	5,36	armes	
M.D.		fixed feasts	sun	sun	Moons	
D.			rise	set	place.	

March hath xxxi. dayes.

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And Mars unsheath not thy blood shedding Sword,
 Noke for once, though thou hast spoke the word,
 For God hath oft revok'd his spoken will,
 Though his teerer, he performeth still.

1	D	David	6	22	5	38	armes and	First qua.
2	B	Thad. bish.	6	20	5	40	shoulders.	2 day 20
3	F	Martine.	6	18	5	42	breast and	min. past
4	B	Adrianus	6	16	5	44	stomack	6 morn.
5	G	Eusebius.]	6	13	5	47	heart and	
6	B	Victor & M.	6	11	5	49	back	Full
7	C	2 Sun. in Lent	6	9	5	51	bowels &	moon the
8	D	Timothy.	6	6	5	54	belly	9 day 24
9	E	21 martyrs	6	4	5	56	veins and	min. past
10	F	○ In Ariete.	6	2	5	58	loins	10 in the
11	G	Mart & Paul	6	0	6	0	secrets &	forenoon.
12	A	Gregory B.	5	58	6	2	bladder	
13	B	Theodore.	5	56	6	4	thighes	Last qua.
14	C	3 Sun. in Lent.	5	54	6	6	thighes	16 day 10
15	D	Pontius	5	51	6	9	knees	min. bef.
16	E	Patrick bish.	5	49	6	11	knees	2 in mor.
17	F	Longinus.]	5	47	6	13	knees	
18	G	Bother bish.	5	44	6	16	legs	New
19	A	Euthbert	5	42	6	18	legs	moon the
20	B	Benedictus	5	40	6	20	feet	23 day,
21	C	4 Sun. in Lent	5	38	6	22	feet	32 min.
22	D	Theod. mart.	5	36	6	24	feet	past 6 in
23	E	Agapit. mar.	5	33	6	27	head &	the morn.
24	F	Candide	5	31	6	29	face	
25	G	Annon. Mary	5	29	6	31	neck	
26	A	Osuald.	5	26	6	34	neck &	First
27	B	Anthony.	5	24	6	36	throat	quarter
28	C	5 Sun. in Lent	5	22	6	38	arms &	31 day 41
29	D	Thom. Aqu.	5	20	6	40	shoulders	min. past
30	E	Eustachius	5	18	6	42	breast &	6 in the
31	F	Idelm. bish.	5	16	6	44	stomack	evening.

April hath xxx. dayes.

In stead of drops of blood, which Mars doth threat,
Let drops of rain (good Lord) the dry earth wet;
Let peace and plenty cause thy servants sing,
sacred *Hosannas*, to our heavenly King.

1	g	Theodore.	5	14	6	46	stomack	
2	a	Mary Egp.	5	12	6	48	heart and	
3	b	Richard bish.	5	10	6	50	back	
4	c	Palm Sunday.	5	8	6	52	bowels &	
5	d	Ambrose.	5	6	6	54	belly	
6	e	Sixtus bish.	5	4	6	56	reines &	Full
7	f	Egeppus.	5	2	6	58	loines	m. on the
8	g	Maundy Thu.	4	59	7	1	secrets &	7 day, 2
9	a	Good Friday.	4	57	7	3	bladder	mi. past
10	b	Sol in Taur.	4	55	7	5	thighes	7 in the
11	c	Easter day.	4	53	7	7	thighes	e. ening.
12	d	Justinus	4	51	7	9	knees	
13	e	Pal. 7 Virg.	4	49	7	11	knees	Last
14	f	Paul. Her.	4	47	7	13	legs	quarter
15	g	Dor. the vir.	4	45	7	15	legs	the 14 day
16	a	Adape St.	4	43	7	18	feet	4 min. be-
17	b	Cosinus	4	40	7	20	feet	fore high-
18	c	Low Sunday.	4	38	7	22	feet.	noon.
19	d	Euthertius.	4	6	7	24	head and	
20	e	Derorby	4	34	7	26	face	New
21	f	Anicete bish.	4	32	7	28	neck	moon the
22	g	Witalis mar.	4	30	7	30	neck and	2. day 58
23	a	St. George	4	28	7	32	throat	min. be-
24	b	Wilfrid.	4	26	7	34	armes and	fore high-
25	c	2 Sun. af. East.	4	24	7	36	shoulders	noon.
26	d	Enastatus	4	22	7	38	breast	
27	e	Erkenwald.	4	20	7	40	breast &	First qua.
28	f	Term. begins.	4	18	7	42	stomack	30 day 38
29	g	Sophod. Cas	4	16	7	44	heart &	n in. bef.
30	a	Antate	4	14	7	46	back	h noon.

May hath xxxj dayes.

Now Flora decketh Tellus tender breast,
With flowers and blossoms sweet, and of the best,
Much like a wrinkled face that's painted over,
Which Boreas blasts doth suddenly discover.

1	b	Phil. & Jac.	4	12	7	48	bowels &	
2	c	3 sun. af. East.	4	10	7	50	belly	
3	d	Tres Pasche	4	8	7	52	reins and	
4	e	Athanasius	4	6	7	54	loins	
5	f	Gozdian	4	4	7	56	secrets and	
6	g	Jo. Po. Lat.	4	3	7	57	bladder	Ful moon
7	a	Gregory bish.	4	1	7	59	thighes	7 day, 44
8	b	Appa. S. M.	4	0	8	0	thighes	min. past
9	c	4 Sun. af. East.	3	58	8	2	knees	2 morn.
10	d	Mens. pasch.	3	57	8	3	knees	
11	e	Sol. Job. Gem.	3	55	8	5	legs	
12	f	Christoph.	3	54	8	6	legs	Last qua.
13	g	Adoem	3	52	8	8	legs	13 day 22
14	a	Dioscor. mar.	3	51	8	9	feet	min. bef.
15	b	Fern. tran?	3	49	8	11	feet	midnight.
16	c	Rogation sun.	3	47	8	13	head	
17	d	Quing. Pasch.	3	46	8	14	head and	
18	e	Barnardine	3	44	8	16	face	
19	f	Jubilate.	3	43	8	17	neck and	New
20	g	Ascension day	3	42	8	18	throat	moon 22
21	a	Restit. virg.	3	41	8	19	armes	day 45
22	b	Wesderit	3	40	8	20	armes and	min past
23	c	6 sun. af. East.	3	39	8	21	shoulders	2 morn.
24	d	Term ends.	3	38	8	22	breast and	
25	e	Fede	3	37	8	23	stomack	
26	f	Germene	3	36	8	24	heart &	
27	g	Pereus	3	35	8	25	back	First qui.
28	a	Parmene	3	34	8	26	bowels	29 day, 4
29	b	Incens.	3	33	8	27	bowels &	min. past
30	c	Whituesday	3	32	8	28	belly	7 evening
31	d	Dunst. com.	3	31	8	20	reins	

June hath xxx dayes.

Phœbus is mounted to his highest grade,
And makes the sheep and cattel seek the shade;
But Hyems threats his flocks: Ice shall requite
What scorching *Ætas* hath done in despight.

1	e	Pichomede	3	30	8	30	loines	
2	f	Crasmus	3	30	8	30	secrets &	
3	g	Medard	3	29	8	31	bladder	
4	a	Chozonia.	3	29	8	31	thighes	
5	b	Wolstan tra.	3	28	8	32	thighes	
6	c	Frinity Sund.	3	28	8	32	thighes	Full
7	d	Craft. Trin.	3	28	8	32	knoes	moon the
8	e	Edmund tr.	3	28	8	32	knees	5 day,
9	f	Innocent	3	28	8	32	legs	16 mln.
10	g	Corpus Chri.	3	28	8	32	legs	past 10
11	a	Term begins	3	27	8	33	feet	morn.
12	b	Sol sub cancro	3	27	8	33	feet	
13	c	1 sun. af. Trl.	3	27	8	33	feet	Last qua.
14	d	Oa. Trinitat.	3	27	8	33	head and	12 day 10
15	e	Alphage	3	28	8	32	face	mid. past
16	f	Anthony	3	28	8	32	neck	1 aftern.
17	g	Richard tra.	3	28	8	32	neck and	
18	a	Marcellinus.	3	28	8	32	throas	New
19	b	Gerullus	3	28	8	32	armes and	moon the
20	c	2 sun. af. Trl.	3	28	8	32	shoulders	20 day, 8
21	d	Quind. Trinit	3	29	8	31	breast and	min. past
22	e	Walburge	3	29	8	31	stomack	5 aftern.
23	f	Etheldred.	3	30	8	30	heart and	
24	g	John Bapt.	3	30	8	30	back	
25	a	Albane M.	3	31	8	29	bowels &	First
26	b	Eligius tra.	3	32	8	28	belly	quarter
27	c	3 sun. af. Trl	3	33	8	27	reines and	28 day 25
28	d	Tres Trinitat.	3	34	8	26	loins	min. past
29	e	St. Peter.	3	35	8	25	secrets &	1 morn.
30	f	Term ends.	3	36	8	24	bladder	

July hath xxxj dayes.

Take heed this Month of taking suddain cold,
For it doth breed Diseases manifold;
Therefore beware of Drink whilst thou art hot,
This Rule distasts the mouth that loves the pot.

1	B	Oa. St. John.	3	37	8	23	thighes	
2	a	Vlitar. Mary.	3	38	8	22	Thighes	
3	b	Part. trans.	3	39	8	21	knees	
4	c	4 sun. af. Trln.	3	40	8	20	knees	Ful moon
5	d	Oa. Petri.	3	41	8	19	legs	4 day 27
6	e	Benedict.	3	42	8	18	legs	min. past
7	f	Ben. trans.	3	43	8	17	legs	6 evening
8	g	Gymbald	3	44	8	16	feet	
9	a	Cirill Bish.	3	46	8	14	feet	
10	b	7 Breth. M.	3	47	8	13	head and	Last quar
11	c	5 sun. af. Trln.	3	49	8	11	face	12 day 24
12	d	Trans. Cho.	3	51	8	9	neck and	min past
13	e	Sol sub Leone	3	52	8	8	throats	5 morn.
14	f	Dibis. Apo.	3	54	8	6	armes &	
15	g	Swithin	3	55	8	5	shoulders	
16	a	Rolland	3	57	8	3	breast and	
17	b	Kencelm	3	58	8	2	stomack	
18	c	6 sun af. Trl.	4	0	8	0	heart and	
19	d	Ernulp	4	1	7	59	back	
20	e	Org dates bog	4	3	7	57	bowels &	New
21	f	Pyxodes b.	4	4	7	56	belly	Moon the
22	g	Mary Mag.	4	6	7	54	reins and	10 day 29
23	a	Ypoh bish.	4	8	7	52	loines	min. past
24	b	Christina	4	10	7	50	secrets	5 morn.
25	c	7 sun. af. Trln.	4	12	7	48	secrets and	
26	d	John & Paul	4	14	7	46	bladder.	
27	e	Simeon bish.	4	16	7	44	thighs	First quar.
28	f	Hamp. W.	4	18	7	42	thighes	27 day 40
29	g	Ab. & Fel	4	20	7	40	thighes	min. past
30	a	Abdon.	4	22	7	38	knees	6 morn.
31	b	Germane b.	4	24	7	36	knees	

August hath xxxj dayes.

Syrus the great Dog, with the Sun together,
Inflame the bloud, and cause distempered weacher,
And yet bloud-thirsty dog dayes (much I fear)
Will rage in Europe, most of all this year.

1	d	8 sun. af. Tri.	4 26 7	34 knees	
2	d	Steven. B.	4 28 7	32 knees	
3	e	Brisarchus	4 30 7	30 legs	
4	i	Oswalp.	4 32 7	28 legs	Full
5	g	Trans. Chr.	4 34 7	26 legs	Moon the
6	a	Donatus b.	4 36 7	24 feet	3 day, 4
7	b	Syriack	4 38 7	22 feet	min. past
8	e	9 sun. af. Tri.	4 40 7	20 head	4 morn.
9	d	Laurence m.	4 42 7	18 head and	
10	e	Esburt. mar.	4 45 7	15 face	Last qu.
11	i	Clare virg.	4 47 7	13 neck and	10 d. y. 19
12	g	Sol. sub. Virg.	4 49 7	11 throats	min. past
13	a	Eusebius.	4 51 7	9 armes	21 night.
14	b	Stump. B.	4 53 7	7 arms and	
15	e	10 sun. af. Tri.	4 55 7	5 Shoulders	New
16	d	Oct. Laur.	4 57 7	3 bre ast and	moon 18.
17	e	Helena	4 59 7	1 stomach	day, 6 m
18	i	Edoswick.	5 26 8	58 Heart and	before 5
19	g	Bernard.	5 46 8	56 Back	evening.
20	a	Oct. Stump	5 66 8	54 bowels &	
21	e	Magnus.	5 86 8	52 belly	
22	e	11 sun. af. Tri.	5 106 8	50 reins and	First qu.
23	d	Ludovicus	5 126 8	48 loins	25 day 20
24	e	Barth. Ap. Ric	5 146 8	46 secreters &	min. past
25	i	Severine.	5 166 8	44 bladder	highnoon
26	b	Ruff mart.	5 186 8	42 thighs	
27	e	Euthbert.	5 206 8	40 thighs	
28	e	Dog dayes end	5 226 8	38 knees	
29	e	12 sun. af. Tri.	5 246 8	36 knees	
30	d	J. B. behead	5 266 8	34 legs	
31	e	Elecpers	5 286 8	32 legs	

September hath xxx. dayes.

The branches of the fertile Trees do bow,
Under the fruit *Pomona* doth bestow
Upon the world, the Messengers would faine
Beas'd, now, of the burthens they sustaine.

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1	f	Elles abbot	5	3	1	6	29	feet	
2	g	Anthony.	5	3	3	6	27	feet	Full
3	a	Pydia. Oz.	5	3	6	6	24	head and	moon the
4	b	Er. of Cuth.	5	3	8	6	22	face	1 day, 2
5	c	13 sun. af. Tri.	5	4	0	6	20	neck	min. bef. 4
6	d	Bertine	5	4	2	6	18	Neck and	af. noon.
7	e	Eunarchus	5	4	4	6	16	throat	
8	f	Mat. v. Mariz	5	4	7	6	13	armes and	Last qua.
9	g	Silbius.	5	4	9	6	11	shoulders	9 day, 6
10	a	Hiacinthus	5	5	1	6	9	breast &	in the e-
11	b	Martian	5	5	4	6	6	stomack	vening.
12	c	14 sun. af. Tri.	5	5	6	6	4	heart	
13	d	Sol sub Libra	5	5	8	6	2	heart and	New
14	e	Marilian.	6	0	6	6	0	back	moon the
15	f	Ma. of Mary	6	2	5	5	8	bowels &	17 day 2
16	g	Edith.	6	4	5	5	6	belly	min. bef
17	a	Lambert.	6	6	5	5	4	reins and	3 morn.
18	b	Witoz cozon.	6	9	5	5	1	loins.	
19	c	15 Sun af. Tri.	6	1	1	5	49	secrets &	
20	d	Januarius	6	1	3	5	47	bladder	
21	e	Matth. Apost.	6	1	6	5	45	thighes	
22	f	Mauritius	6	1	8	5	42	thighes	
23	g	Cecilia virg.	6	2	0	5	40	knees	First qua.
24	a	Andocheus.	6	2	2	5	38	knees	23 day 28
25	b	Firmine	6	2	4	5	36	legs	min. past
26	c	16 sun. af. Tri.	6	2	7	5	33	legs	7 evening
27	d	Egyptian	6	2	9	5	31	feet	
28	e	Exuperius	6	3	1	5	29	feet	
29	f	Michael arch.	6	3	4	5	26	feet	
30	g	Jerome:	6	3	6	5	24	head	

October hath xxxj da.

O Autumethou hast pul'd me on my knee,
My Groves, my Fields, and Meadows barren be;
To wish you plenty, is all I am able:
So wretched am I, and so miserable.

1	a	Remegius.	6 38	5 22	face	Ful moo.
2	b	Leodegarius	6 41	5 19	neck	the 1 day
3	c	17 sun.af. Tri.	6 43	5 17	neck and	3 min.
4	d	Candid. mar.	6 45	5 15	throat	bef. 7 in
5	e	Apollinar:	6 48	5 12	arms and	the morn.
6	f	Faith v. & m.	6 50	5 10	shoulders	
7	g	Martha mar.	6 52	5 8	breast	Last qua.
8	a	Delagius.	6 54	5 6	breast and	the 10 da.
9	b	Dionisius	6 56	5 4	stomack	4 min.
10	c	18 sun.af. Trl.	6 58	5 2	Heart and	before
11	d	Ger & Bla.	7 1	4 59	back	highnoon.
12	e	Willfrid.	7 3	4 57	bowels	
13	f	Sol sub Scorp.	7 5	4 55	bowels &	New
14	g	Calix.	7 7	4 53	belly	moon the
15	a	Walfrid bish.	7 9	4 51	reins and	16 da. 48
16	b	Gallus	7 11	4 49	loines	min. after
17	c	19 sun.af. Trl.	7 13	4 47	secrets &	highnoon
18	d	Luke Evang.	7 16	4 44	bladder	
19	e	Fredeſwide	7 18	4 42	thighes	First
20	f	Tres Michael	7 20	4 40	thighes	quarter
21	g	11 Virg ma.	7 23	4 37	knees	23 da 10
22	a	Mary Halo.	7 25	4 35	knees	min. bef. 5
23	b	Term begins	7 27	4 33	legs	in morn.
24	c	20 sun.af. Trl.	7 29	4 31	legs	
25	d	Agloſte	7 32	4 28	feet	Full
26	e	Arſula.	7 34	4 26	feet	moon the
27	f	Menſ Mich.	7 36	4 24	head	31 da. 10
28	g	St Jude	7 38	4 22	head and	min. bef.
29	a	Parclaus.	7 40	4 20	face	1 in the
30	b	Etheldred	7 42	4 19	neck and	morn.
31	c	21 sun.af. Trl.	7 43	4 17	throat	

November hath xxx daies:

Now Dives positis in fenore nummis,
 Call's in his coyne, ab imis & à summis:
 Pay him his due, to shun a further evil,
 For he is like this Term, to play the Devil.

1	d	All Saints.	7	45	4	15	armes	
2	e	All Soules.	7	47	4	13	armes and	Last
3	f	Craft. Anim.	7	49	4	11	shoulders	quarter
4	g	Amantius.	7	51	4	9	breast and	8 day 46
5	a	Powder Tre.	7	53	4	7	stomack	min past
6	b	Leonard	7	55	4	5	heart and	3 in the
7	c	22 sun. af. Tri.	7	57	4	3	back	morn.
8	d	Wilfride	7	58	4	2	bowels	
9	e	Theodore;	8	0	4	0	bowels &	
10	f	Criphon	8	1	3	59	belly	New
11	g	Martine B.	8	3	3	57	Reines &	moon the
12	a	Craft Mart.	8	5	3	55	loins	14 da. 55
13	b	Sol sub Sagit.	8	6	3	54	secrets &	min bef.
14	c	23 sun. af. Tri.	8	8	3	52	bladder.	midnight.
15	d	Cran. of Cr.	8	10	3	50	thighes	
16	e	Edmund.	8	12	3	48	thighes	
17	f	Hugh bish. I.	8	14	3	46	knees	First
18	g	Octab. Mart.	8	15	3	45	knees	quarter
19	a	H. Elizab.	8	17	3	43	legs	21 da. 34
20	b	H. Edward.	8	18	3	42	legs	min. past
21	c	24 sun. af. Trin	8	19	3	41	feet	5 morn.
22	d	Oblat. of M.	8	21	3	39	feet	
23	e	Clement.	8	22	3	38	head	
24	f	Chysogonus	8	23	3	37	Head &	Full
25	g	Quind. Mart.	8	24	3	36	face	moon the
26	a	Linus	8	25	3	35	neck and	29 da. 14
27	b	Agricola	8	26	3	34	throas	min. past
28	c	Advent Sunde	8	27	3	33	arms	8 night,
29	d	Term ends.	8	28	3	32	armes and	
30	e	Andrew Apo.	8	29	3	31	shoulders	

December hath xxxj. dayes.

With mirth and musick keep thy Christmas Feast,
And let the Poor man be thy chiefeft Guest:
For why, the fervent Prayers of the Poor,
Will move the Lord, thy Charges to restore.

1	f	Key	8 29 3 31	breast &	
2	g	Libane.	8 30 3 30	stomack	Last
3	a	Dionisius	8 30 3 30	heart	quarter
4	b	Barbara vir.	8 31 3 29	heart and	7 day, 30
5	c	1 sun. in Adv.	8 31 3 29	back	min. past
6	d	Nicholaus	8 32 3 28	bowels &	5 evening
7	e	Ambrose.	8 32 3 28	belly	
8	t	Concept. Mary	8 32 3 28	reins and	
9	g	Cyprian	8 32 3 28	loins	New
10	a	Eulal. virg.	8 32 3 28	secrets &	moon the
11	b	Paul Bishp.	8 32 3 28	bladder	14 da. 46
12	c	2 sun. in Adv.	8 33 3 27	thighes	min. past
13	d	Sel. sub Capr.	8 32 3 28	thighes	9 morn.
14	e	Valerius	8 32 3 28	knees	
15	t	Dionisie.	8 32 3 28	knees	
16	g	O Sapientia.	8 32 3 28	legs	First
17	a	Lazarus	8 32 3 28	legs	quarter
18	b	Cyprian	8 32 3 28	feet	21 day, 1
19	c	3 sun. in Adv.	8 31 3 29	feet	min. bef.
20	d	Wenceslus	8 31 3 29	feet	10 morn.
21	e	Theo. Apost.	8 30 3 30	head and	
22	t	30 Martyrs	8 30 3 30	face	"
23	g	Blasoz. virg.	8 29 3 31	neck	Full
24	a	Claudius	8 29 3 31	neck and	moon the
25	b	Nat. of Christ	8 28 3 32	throat	29 day,
26	c	4 sun. af. Chri.	8 27 3 33	armes &	28 min.
27	d	John Evang.	8 26 3 34	shoulders	past 3 in
28	e	Innocents day	8 25 3 35	breast	the even-
29	t	Tho. Becket	8 24 3 36	breast &	ing.
30	g	James transf.	8 23 3 37	stomack	
31	a	Elisabeth	8 22 3 38	heart	

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Prognostication, or an Appen-
dix to the precedent Calendar
for this present Year of
Grace, 1658.

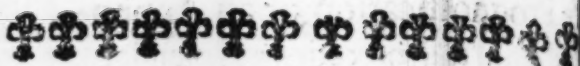
Being the second from Bissextile
or Leap-year.

Wherein you may observe a Chrono-
graphy of the 4 Quarters astronomically ground-
ed; A brief declaration of the several Eclipses
of the 2 Luminaries; Several suppositions of the
Worlds continuance and ending; An exact Ta-
ble of interest after the rate of 6 l. per cent. for
any time, or sum from 5s to 1000l. A brief Chro-
nology of years, with many usefull, pleasant,
and profitable rules and notes, fit for the obser-
vation of Scholars, and others.

By John Vaux of S. Hellens-Awckland,
Anno *Ætatis sue* 84. The
38 Edition.

*Saturnus periit, perierunt et sua sura,
Sub Jove nunc Mundus, Jussa sequare Jovis.
Saturn is dead, his Laws are all decay'd;
Jove rules the World, now Jove must be obey'd.
ulteriora mirari, presentia sequi, sapientes
deceat. Tacit.*

London, Printed by F. L. for the Company of
Stationers, 1658.



The Contents of the precedent Calendar.

IN the first Column is contained the number of daies
in each Month by Arithmetical Figures.

In the second Column is contained the daies of the
week by seaven Letters.

In the third Column is contained the Festival daies
of each Month, the beginning and ending of Terms, with
their severall Returns, with other daies of note observed for
Fairs.

In the fourth Column is contained the hours and mi-
nutes of Sun-rising with us at *North-Angland*, which be-
ing doubled, shews the length of the night follow-
ing.

In the fifth Column is contained the hours and minutes
of Sun-setting, which being doubled, shews the length of
the day forepassed.

In the sixth Column is contained the Signs in *English*
under which the Moon moveth.

In the seventh column is contained the daies, hours,
and minutes of the true Conjunction of Sun and Moon,
her opposition, and her Quartile aspects, commonly
called the change of the Moon, the full Moon, the first
and last Quarters.

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The exact time of the Suns entrance
into the four Cardinal Signs this present
year 1658.

The Cardinal Signs are *Aries*, *Cancer*, *Libra*, and *Capricorn*: being as it were the hinges on which the year
hinges, and by which it is divided into 4 Quarters.
The Quarters amongst the *Jews* were called *Tekuphaes*,
or *conversiones anni*: two of which fall into the *Equinoxes*,
and two into the *Solstitial* points; wherein there is as
it were *Solis statio*, because for some certain daies to-
gether, the Sun seemeth to stand still, the daies being not
sensibly perceived, either to lengthen or shorten: and
in the *Equinoxes*, the daies and nights are alwaies e-
qual.

The first of these Quarters naturally is *Autumn*, be-
cause (in all probability) the World was created at that
time of the year, the proof whereof you may see in the
Book called *Speculum Mundi*, Chap. 2. Howbeit I will
here begin with the Spring first, because it is the first
Quarter next after the beginning of our *Julian*
year.

Of the Spring.

The pleasant season of Spring, whose Return revives
each vegetable, hath his beginning the 10th. day of
March, at 7 of the Clock, 13 minutes, 28 seconds in
the Evening, for then the refulgent Sun hath mounted
from the Winter Solstice to the Equinoctial-line, or the
first scruple of *Aries*, at which time the Day and Night
are of equal length.

Apollo now rides equally between
The worlds two Poles, and is as long time seen

A 2

within

A Prognostication

within our Hemisphere, ere that he leave us,
As in the other half World which is beneath us.
And mounting higher doth again revive,
Things sensible, as well as vegetive.
Man cheerfully trips o're th' enameld Fields,
Which many sweet delights unto him yeelds :
There grows all Flowers to the Eye or Sent,
The which (almost) might give the Soul content.
Sweet harmony to please the dainty Ear,
Mellodious Birds are chanting every where :
So shrill proceeds the Musick from their Throats,
Rocks rings the Echoes of their well-tun'd Notes!

Of Summer.

Summer hath his beginning when as that transparent
Lamp of Light, the Sun, hath almost mounted to our
Zenith, entering the first minute of the Tropieal Sign
Cancer; which is the Aestival Solstice, and is then in
his greatest declination towards the North from the E-
quinoctial, being then with us the longest day and short-
est night in the year, and is the 10 of June, at 2 of the
Clock, 11 minutes, and 56 seconds afternoon.

Now do the Fields with bearded grain wax white,
And Husbandmen o're-joy'd to see the sight!
Up Sluggards, sleep not, make ye haste to Hay,
Whilſt Titan heateth, work without delay :
For careful Husbands that intend to thrive,
Must (like the Bee) bring honey to the Hive.

Of Autumn, or Harvest.

THe Autumnal Equinoctial Quarter hath his be-
ginning the 13 day of September at 1 of the clock
8 minutes, and 54 seconds, afternoon, for the magnificent
Cha.

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Character *Apollo*, enters the first scruple of *Libra*, making
the Day and Night again of equal length, producing the
second Equinoctial.

No Subcelestial things have permanence;
All things decay compos'd of Elements :
How curiously of late was *Tellus* Crest,
with various colours, by sweet *Flora* drest :
As *Roses*, *Lillies*, *Gilly-flowers*, and *Daisies*,
with *Honey-suckles*, and with yellow *Craises*,
with millions more, which I cannot repeat,
Such as by no means *Art* can counterfeit.
But all those dresses wrought by *Natures* hand,
Are now clogg'd, and may no longer stand :
The ample *Fields* are of their *Grain* bereft :
On *Trees* no fruit, nor leaves at all are left :
Meadows are rob'd of what delights them most,
Narcissus Soul, and *Hiacinthus* Ghost.
The *Earth* doth grieve, because she must intomb
The seed she bare, again within her womb.

Of Winter.

The *Hiemall* or *Winter Quarter* the tenth day of *De-*
cember, 44 minutes, and 28 seconds after high noon,
at which time the Sun entrench into the first Scruple of
Capricorn, continuing untill the noble Sun hath past
through that *Tropical Sign*, and in like manner through
Aquarius and *Pisces*.

Above the *Horizon* the Sun scarce peeps,
But presently in th' *Ocean* he sleeps
His fiery steeds : There is so long detains him,
Aurora jealous grows ere that she gains him.
Through his long absence the wet Element
Congeals to Ice, the Clouds which Rain down sent
Drop flakes like wool, so that unto our sight,
Brooks, *Woods*, and *Fields*, are all dy'd perfect white.

A Pronostication.

Come gentle Spring, and let thy power be seen,
And blot out white, and write it all in Green:
And Titian mount, let not dim Phoebe shine
Longer than thou Lord of th' Ecliptick line.

HAVING now spoken somewhat of the four Quarters of the year, I think it not amiss (under the favourable Protection of Justice) to speak something of the four Quarter Sessions of the year, to the end that he that can but read (and being any way tyed to the attendance of the quarterly sitting of the Justices,) may hereby know their several beginnings, without expecting any further warning thereof.

The Quarter Sessions after *Christmas* will be kept upon the 13 day of *January*, and the reason (why the Sessions is so long deferred) is, because the Statute 2 Hen. 5. cap. 4. saith, That the Sessions shall be the first week after the *Epiphany*, which is, (as it were) the Basis of the Sessions: So that if the *Epiphany* shall fall upon the *Sunday*, which, (according to the *Jewish* account) is *seria prima*; yet cannot they begin any sooner, because according to the intent and meaning of the Statute, the week (wherein the Feast falleth) must be first ended, before the Sessions can begin. And for proof hereof, I refer you to the Statute it self, which saith concerning *Easter* Sessions, that the Sessions will be the first week after the clause of *Easter*, which is the *Wednesday* sennight after *Easter* day: So that by the like example, if any of these three Feasts, viz the *Epiphany*, the translation of *Thomas the Martyr*, or *St Michael the Archangel*, shall fall upon *Sunday*, *Monday*, or *Tuesday*, then shall the Sessions (according to that Rule) be upon *Wednesday* sennight after: but if that in case any of these Feasts aforesaid, shall fall upon *Wednesday*, *Thursday*, *Friday*, or *Saturday*, which is the clause and conclusion of the Week and Feast, then shall the Sessions be upon next

Wednesday

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Wednesday after, for the Week wherein the Feast falleth, should be ended before the Sessions begin. Seven daies thou keep a Feast unto the Lord thy God; Deut. 16.

So that the eighth day after every Feast, is called the Octaves thereof: yet do I not write this, because I would seem to be singular, or prescribe a Law, but so as the Statute expounds it self, and for the good of my Countrymen, who (peradventure not hearing the Proclamation of the Sessions) may take notice hereby.

The Quarter Sessions after Easter will begin the 21 day of April.

The Quarter Sessions after the translation of St. Thomas the Martyr, will be the 14th day of July.

The Quarter sessions after St. Michael the Arch-angel, will be the 6 day of October.

Of Eclipses.

There will be two Eclipses of the Sun, but neither can be visible in our Horizon.

The first happeneth the 22 day of May, near three a Clock in the Morning, to be seen in India, and about the Philippine Islands, where it will appear almost total.

The other happeneth the 14 of November, near 11 a Clock at Night, but cannot be seen of us, yet will it appear to such People, as live beyond the Aequator in the Islands, viz. in the Islands De los Tabarones, and De los Mongos, &c. where it will be a great Eclipse, continuing from first to last, 3 hours and an half.

These Eclipses of the Sun are both Central, one happening before the Suns Apogeeon, the other after, and therefore there will be no Eclipse of the Moon this year.

This year 1658 will happen a Conjunction of Jupiter and

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and *Mars*, the first day of *May* at 11 hor. 32 minutes, 00 seconds, in 8 degree. 49 min. 17 seconds *Cancer*.

There will also happen a notable Conjunction of *Saturn* and *Mars* *October* 11. at 6 hor. 31 min. 00 sec. in 22 degree. 4 min. 53 sec. *Libra*.

Of the Worlds Continuance and ending.

That subtile and excellent Philosopher *Leo Hebreus* admiring and speaking of the Worlds rest, saith, that after 6000 years are expired, in the 7000th, this elementary World, the earth, and all beneath the Moon, the Cœlestial World also, shall take an end: which said opinion is founded upon the *Chelek* in the *Jewish* Sanhedrim, where it is written 6000 years the world shall last, and then it shall decay. Which *Lactantius lib. 7. cap. 12.* illustrateth, comparing the 6000 years to the 6 daies of the Weeks labour, the seventh to the Sabbaths rest.

Charon writeth the very same in substance, who in his History bringeth in *Elias the Jew*, (nor the *Thesbite*) affirming that the World should last but 6000 years, viz. 2000 before the flood, 2000 from it to the coming of the *Messias*, and from thence, 2000 more to the consummation of all things, which in all amounteth to 6000. Whereunto *St. Augustine* in his first book on *Genesis ad Manicheos* some way inclineth. Again,

The World was created in 6 daies, *Gen. 1.* These by Computation of the Scriptures seem to note unto us 6000 years; 2 *Pet. 3. 8.* *Psal. 90. 4.* Again, *Adam* fell upon the sixth day, which is a sympathy of the Worlds end within 6000 years.

The *Arabs*, *Moors*, and with them the *Jews*, as particularly *Albunazar* a Cabalist, have by all likelihood

ber-

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See what the Heathen Poet saith to the same purpose.
Orac. lib. 4.

*Igni flagrabit Mundus, signumq; dabunt hæc
 Enses atque tula simul, & sole exoriente
 Terribilem sonitum, mugitamq; audiat omnis
 Mundus, & exuret terram omnem torridus ignis.
 Hinc genus humanum postquam delebit, & omnes
 urbes, & fluvios exussent, atq; prosa idum,
 Omnia fient hæc, mixtus fuligine pulvis.*

In English thus,

*These Signs the Worlds Combustion shall fore-run,
 Arms, clashing Trumpets, from the rising Sun,
 Most horrid fragors, heard by all: this frame
 Of Nature then shall feed the greedy flame.
 Men, cities, floods, and seas, by Rav'nous lust
 Of fire devour'd, shall all resolve to Dust.*

Let us now at last repent with *Ninive*, and amend
 our waies, and speedily call upon our mercifull God, lest
 he suddenly consume us with *Sodom* and *Gomorrah* in the
 heat of his wrath and indignation. Let us without delay
 turn unto the Lord, asking remission of our manifold sins
 committed against him, so Iniquity shall not be our ru-
 ine. Let the wicked forsake his waies, and the wright-
 teous his own imaginations, and return unto the Lord, and
 he will have mercy upon him, and to our God, for he will
 abundantly pardon. *Isaiah 55. 7.*

*When gracious God by sacred word
 Vouchsafes to call from cursed course:
 O happy we ten thousand times,
 If feeling hearts do yeeld remorse.*

*But if contempt of offer'd Grace
 Accuse us, craving sentence just:
 Then cursed we ten thousand times,
 For Hell remains, when hence we must.*

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Consider this my Country dear,
and mark it ENGLAND heedily,
The Lord now speaks, then take thy good,
Or look for vengeance speedily.

A compendious Chronologie of years expired within the compass of this present year 1658.

The Creation of the World.	5607
The general Deluge.	3951
Brute entred this Island.	2765
The building of the famous City of London.	2765
York was built.	2624
The building of the (sometime famous) City of Rome.	2049
The passion and death of Christ.	1625
Jerusalem utterly destroyed by Titus Vesp.	1575
The Christian faith generally received in	England. 1481
	Scotland. 1451
	Ireland. 1228
Constantine the Great, K. of great Britain.	1248
The building of Durham Abbey.	663
Duke William conquered England.	592
The miraculous sinking of Hell-Kettles.	477
The coynage of Durham pence.	462
The first Mayor of London.	449
The Bible was divided into Chapters.	451
The famous Battel at Nevils Cross near Durham.	311
Pope Urbanus the 4th made a new Holiday in honor of the Sacrament, and called it Corpus Christi day.	303
The Invention of Guns.	278
The building of Arcklands (sometime famous, but	

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but now demolished) Chapel by Bishop *An-
thony Beake.* 373

Now they break down the carved work thereof
with Axes and Hammers. Psal. 74. 6.

The ancient Mannor-house he did encastellate, he
built the great Hall there, (in which there are
divers Pillars of black Marble speckled with
white) the Great Chamber likewise, and many
other Rooms adjoining; He also erected the
Quadrant in the West-side of the Castle, for the
habitation of Deans and Prebendaries.

The building of *Newton-Bridge*, and the Bridges
of *Shinkley* and *Tarum* by *Waldev. Shirlaw.* 220

The original of the Anabaptists. 133

Martin Luther began to oppose the Pope. 141

The use of Coaches came into *England.* 102

The Royal Exchange by *Sir Thomas Gresham.* 91

The Rebellion of the Earls of *Northumberland* and
Westmoreland. 81

Tilbury Camp in *Essex* upon *S. James* his day. 70

The great fire in *Darlington* 72

The great Eclipse of the Sun, ever since called
the dark Saturday. 61

The Diabolical attempt of the Powder Treason. 53

The last great Frost. 49

Smithfield was Paved and Railed. 46

King *James* his progress into *Scotland.* 40

The birth of *Charles Stewart.* 28

The last great Snow. 23

The building of the Grammar-School in *North-
Aukland*, by the Reverend Father in God *Tho-
mas Lord Bishop of Durham.* 20

The beginning of the late Parliament. 18

The Earl of *Strafford* was beheaded. 17

The Battel of *Keinton* O & b. 23 16

The battel of *Brainford.* Novem. 12 16

The Scots came to assist the Parliament. 15

Since

The

Bishop An-	The Battel at Newberry.	14
373	The great Battel at York.	14
York ibid.	The fatal Battel at Naseby.	13
5.	King Charles was beheaded.	10
astelare, he	The ingagement against Monarchical Government	
there are	was generally taken throughout the Common-	
kled with	wealth of England.	7
and many		
ected the		
c, for the		

*Eunt anni more fluentis aquæ.
Nec quæ præterit cursu revocabitur unda,
Nec quæ præterit hora redire potest.
utendum est ætate, cito pede præterit ætas,
Nec bona tum sequitur quam bona prima fuit.*

*A brief Discourse of common things
observed.*

Forasmuch, as the Noble Mariner, whose hand in my heart I kiss, can with a Finger tell us all the Changes of the Moon, and all the cydes, how and when they flow or ebbe, at every Head-land, in every Harbour, Port, Creek, and Corner, not only in this Common-wealth, but also in most parts of the World, I suppose I should do him wrong to teach him by Rules and Tables, who can better inform himself out of the supplies of his own deep experience. Therefore I omit that as a thing superfluous.

I need not teach the painfull Plough-man when to ear, or sow in the Soyl where he liveth: Neither need I to instruct *Cuth* the Cutter, with his crooked Horn to geld, lib, or cut; for his Dead are his experience, and make him prompt and perfect.

I will not tell a Pedlar with his Packstaff how manie Fairs are kept within his Circuit, and on what daies they are held, for he can shew me by his trotting trade a many

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many more than I can nominate.

Termers and Carriers, Foot-posts and Budget-bearers, can tell the High-waies and number of miles from any part of his Common-wealth to the City of London, better by many degrees than I can direct them. Wherefore I pass by those things to matters of greater consequence. *Tractent sabrilia fabri.*

'Mathematical Observations, and Medicinal Elections concerning diseased Bodies.

IF the Moon be ill aspected, and oppressed with the Quartile, or opposite aspect of *Saturn* or *Mars*, at the first falling sick or time of decumbiture of the Patient, and so likewise on the Critick day, it is very like he will hardly escape.

If the Lord of the sixth house shall be entering into the Ascendents, or the Ascendent entering into the sixth house, there is hope the Patient will recover.

The Lord of the sixth house being in a moveable sign, doth signifie the sicknesse not to continue long.

Saturn or *Jupiter* being Lord of the Ascendent, and departing from the Combustion of *Sol*, is a token of Recovery; but if they shall be in a Combustion of the sun, and Occidental from him, it signifies Death.

When *Mars* is Lord of the Ascendent, and within ten degrees of the Sun Oriental, he may escape: but if he be Occidental within 18 degrees, is a token of Death.

If the Moon and the Almuten of the Ascendent, be in any aspect with the Lord of the 8 house, or the Lord of the 8 house, be in Conjunction with the Almuten of the Ascendent (unless there be a strong reception between them) it may portend Death.

When benevolent Planets be in Cadent houses, it is a strong argument of Death.

If the Lord of the 8 house be in Conjunction with the Moon, it is a sign the Patient will hardly escape. When the Lord of the Ascendent is under the earth at the time of the Patients falling sick, and be joyned with a Planet in a Cadent house, it signifies Death.

Of the State of Man.

The Body of Man is composed of the four Elements, that is, of Fire, Air, Water, and Earth, which signify the four Complexions, Cholerick, Sanguine, Flegmatick, and Melancholy.

These are called by the name of humours, whereof if any abound *super vel prater naturam*, they may be cured by the learned Physician, considering first the position of the Heavens, the time of the year, and the age, strength, and constitution of the Patient, what Medicines either purgative, comfortative, or mean between both, as the state and condition of the Patient, and the disease require: but let not blood at any time without great cause and good advice, for we are in a cold Cline, and *Vita consistit in sanguine*, the life is in the blood. Wherefore unless the desperateness of the disease compel thee, do it not: but if that require, then I permit a veyn speedily to be opened, *ad aevi salutem*, lest the Patient perish.

There are three Vertues in Mans body, that is, Vital, Animal, and Natural: the Vital vertue remaineth in the Heart, the Animal in the Brain, and the Natural in the Liver. The Vital vertue is governed of *Sol* and *Jupiter*, the Animal of *Luna* and *Mercury*, and the Natural of *Jupiter* and *Venus*.

But now because Country people of good worth, divers Swads and Swains, yea, and sundry Men and Women of better rank, neglect the learned Physician, and fly, either for saving of Charges, or want of Discretion,

or

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or that which is worse, misled by the Devil, unto Witch-
ches, Charmers, Empericks, Quacksalvers, Mount-
banckes, blind, ignorant Labroks, and unlearned Lol-
lards of both Sexes. I wish them henceforth to be bet-
ter advised; for those that work by the Devil will bring
their poor Patients, that believe their Witcheries and
Charms unto the Devil. And the audacious, ignorant,
blind Bayard, that adventures upon any Disease, and
can give an account of none, but if do any good, it is
but by chance, for his applications are Panchrestons;
and therefore if such were well whipt, I verily beleeve
their pain would give more ease unto their Patients than
their Physick or Chirurgery. Well, let the tender re-
gard of the salvation of your Souls, cause you desire the
former, and the Christian care, that every one ought
to have, for preserving the life natural, cause you di-
ligently to shun the latter.

Now rather than you should fall into these snares,
take the advice of an able Practitioner *gratis*. Viz.

*Use Doctor Godly, pray with heart and hands,
Use Doctor Freeman, free thy self from bonds,
Use Doctor Honest, mirth at all commands,
Use Doctor Cook, but sell away no Lands.
For on those four much part of Physick stands.*

Brief Directions for Meats and Medicines good for most parts of the Body.

BEef under four years old is good and wholesome, sod, roast
or baked, so is young Pork, sucking-Veal, Pullers,
Capenets, Pigeon, Birds of the Mountain, mornings
Milk drunk fasting, Pheasants, Partridges, Fishes of stony
waters, Grapes, Raisons of the Sun, Almonds, Hen-
egges, Turkey-egges, and Partridge-egges, these are of
a sanguine-juice, and breed good humours,

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*Things good for the Head-ach, outwardly
applied.*

Galangal, Majoram, Rosemary, red Roses, Hyssop,
Camomil, Rue, and Frankincense, dried and bound
in the Temples.

Things good for the Eyes.

Sugar-Candy, Juyce of Fennel, Vervain, Celendine,
Eye-bright, and red Rose-water, mix them, and drop
into the Eyes Morning and Evening.

Things good for the Stomack.

Quinces, Nutmegs, Saffron in Broth or Milk, Worm-
wood-Beer, Pearl, and Coral prepared taken in Pop-
py-water and Mint-water.

Things good for the Liver inflamed

Leucuce, Liverwort, Violets, Strawberries with Rose-
water, and Sney-cory-water drunk with Syrup of
Violets.

Things good for the Lungs.

Licorice chewed, also the juyce of Licorice, Raisons
of the Sun stoned, sweet Almonds, Dates, and
Lungwort.

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An Exact Table of Interest, shewing the true
any time, from five shillings to a thousand pound

1 Month.			2 Months			3 Months.		
li. sh. d. C.			li. sh. d. C.			li. sh. d. C.		
Shill.	5		30		60			90
	10		60	0 1	20		1	80
	15		90	0 2	80		2	70
	1	1	20		2 40		3	60
	2	2	40		4 80		7	20
	3	3	60		7 20		10	80
	4	4	80		9 60		1	2 40
	5	6	00	0 1 0	00		1	6 00
	6	7	20	0 1 2	20		1	9 60
Pounds.	7	8	40	0 1 4	40		2	1 20
	8	9	60	0 1 7	80		2	4 80
	9	10	80	0 1 9	60		1	8 40
	10	1	0 0	2 0			3	0 0
	20	2	0 0	4 0			6	0 0
	30	3	0 0	6 0			9	0 0
	40	4	0 0	8 0			12	0 0
	50	5	0 0	10 0			15	0 0
	60	6	0 0	12 0			18	0 0
Pounds.	70	7	0 0	14 0		I	1	10 0
	80	8	0 0	16 0		I	4	0 0
	90	9	0 0	18 0		I	7	0 0
	100	10	0 0	1 0 0			1	100 0
	200	1	00 0 0	2 0 0			3	000 0
	300	1	10 0 0	3 0 0			4	100 0
	400	2	00 0 0	4 0 0			6	000 0
	500	2	10 0 0	5 0 0			7	100 0
	600	3	00 0 0	6 0 0			9	000 0
Pounds.	700	3	10 0 0	7 0 0			10	100 0
	800	4	00 0 0	8 0 0			12	000 0
	900	4	10 0 0	9 0 0			13	100 0
	1000	5	00 0 0	10 0 0			15	000 0

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the true
and pound

ths.

d. C.

50

1 30

2 70

3 60

7 20

0 80

2 40

6 00

9 60

1 20

4 80

8 40

0 0

0 0

0 0

0 0

0 0

0 0

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Interest due upon any summe of Mony, for
for 1 Year or under, at the rate of 6 per Centum.

4 Months.

5 Months.

6 Months.

li. sh. d. C. li. sh. d. C. li. sh. d. C.

Shill.	Pounds.	4 Months.			5 Months.			6 Months.		
		li.	sh.	d.	li.	sh.	d.	li.	sh.	d.
5		1	2	0	1	5	0	1	8	0
10		2	4	0	3	6	0	3	6	0
15		3	9	0	4	5	0	5	4	0
1		4	8	0	6	0	0	7	2	0
2		9	6	0	1	0	0	1	2	4
3		1	2	4	1	6	0	1	9	6
4		1	7	2	2	0	0	2	4	8
5		2	0	0	2	6	0	3	0	0
6		2	4	8	3	0	0	3	7	2
7		2	9	6	3	6	0	4	2	4
8		3	2	4	4	0	0	4	9	6
9		3	7	2	4	6	0	5	4	8
10		4	0	0	0	5	0	6	0	0
20		8	0	0	1	0	0	1	2	0
30		12	0	0	1	5	0	1	8	0
40		16	0	0	1	10	0	1	10	0
50		1	0	0	1	0	0	1	16	0
60		1	4	0	1	10	0	2	0	0
70		1	8	0	1	15	0	2	0	8
80		1	12	0	2	0	0	2	0	8
90		1	16	0	2	0	5	2	4	0
100		2	0	0	2	1	0	3	0	0
200		4	0	0	5	0	0	6	0	0
300		6	0	0	7	1	0	9	0	0
400		8	0	0	10	0	0	12	0	0
500		10	0	0	12	1	0	15	0	0
600		12	0	0	15	0	0	18	0	0
700		14	0	0	17	1	0	21	0	0
800		16	0	0	20	0	0	24	0	0
900		18	0	0	23	1	0	27	0	0
1000		2	0	0	25	0	0	3	0	0

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7 Months.			8 Months.			9 Months.		
li. s. d. C.			li. s. d. C.			li. s. d. C.		
Shill.	5	2	10	2	40	2	70	
	10	4	20	4	80	5	40	
	15	6	30	7	20	8	10	
	1	8	40	9	60	10	80	
	2	1	4	1	7	20	1	9
	3	2	1	2	4	80	2	8
	4	2	9	3	2	40	3	7
	5	3	6	4	0	00	4	6
	6	4	2	4	9	60	5	4
Pounds.	7	4	10	5	7	20	6	3
	8	5	7	6	4	80	7	2
	9	6	3	7	2	40	8	1
	10	07	0	0	03	0	09	0
	20	14	0	0	16	0	18	0
	30	1	01	0	1	04	0	1
	40	1	08	0	1	12	0	1
	50	1	15	0	2	00	0	2
	60	2	02	0	2	08	0	2
Pounds.	70	2	09	0	2	16	0	3
	80	2	16	0	3	04	0	3
	90	3	03	0	3	12	0	4
	100	3	10	0	4	00	0	4
	200	7	00	0	8	00	0	9
	300	10	10	0	12	00	0	13
	400	14	00	0	16	00	0	18
	500	17	10	0	20	00	0	22
	600	21	00	0	24	00	0	27
Pounds.	700	24	10	0	28	00	0	31
	800	28	00	0	32	00	0	36
	900	31	10	0	36	00	0	40
	1000	35	00	0	40	00	0	45

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Months.	10 Months.			11 Months.			12 Months.		
l. s. d. C.	l. s. d. C.			l. s. d. C.			l. s. d. C.		
2 70	5	3	0	3	30	3	60	10	80
5 40	10	6	0	6	60	7	20		
8 10	15	9	0	9	90				
10 80	1	1	0	1	1	20	1	2	40
9 60	2	2	0	2	2	40	2	4	80
8 40	3	3	0	3	3	60	3	7	20
7 20	4	4	0	4	4	80	4	9	60
6 00	5	5	0	5	6	00	6	0	00
4 80	6	6	0	6	7	20	7	2	40
3 60	7	7	0	7	8	40	8	4	80
2 40	8	8	0	8	9	60	9	7	20
1 20	9	9	0	9	10	80	10	9	60
0 0	10	10	0	11	0	0	12	0	0
0 0	20	1	00	1	02	0	04	0	0
0 0	30	1	10	1	13	0	1	16	0
0 0	40	2	00	2	04	0	2	08	0
0 0	50	2	10	2	15	0	3	00	0
0 0	60	3	00	3	06	0	3	12	0
0 0	70	3	10	3	17	0	4	04	0
0 0	80	4	00	4	08	0	4	16	0
0 0	90	4	10	4	19	0	5	08	0
0 0	100	5	0	5	10	0	6	0	0
0 0	200	10	0	11	00	0	12	0	0
0 0	300	15	0	16	10	0	18	0	0
0 0	400	20	0	22	00	0	24	0	0
0 0	500	25	0	27	10	0	30	0	0
0 0	600	30	0	33	00	0	36	0	0
0 0	700	35	0	38	10	0	42	0	0
1 0	800	40	0	44	00	0	48	0	0
0 0	900	45	0	49	10	0	54	0	0
0 0	1000	50	0	55	00	0	68	0	0

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For the more exactness in the preceding Table, in every Column the money is reckoned not only in pounds, shillings, and pence (which is ordinary) but each penny is divided into an hundred parts: which though it may seem somewhat strange at first, yet then they are easily reckoned into farthings, which are more usual with us, for 25 which is a Quarter of an hundred, make one farthing, 50 of these parts are an halfpenny, and 75 are 3 farthings. This considered I hope there will be no difficulty in the Table.

The use follows.

Now to find the Interest of any sum of money for any time by this Table, First look the sum of money in the side of the Table, then find the time required at the head of the Table, and in the square meeting of these two, you shall find the interest thereof. Only note, if you cannot find your sum of money, or the time at once, you must take it at two or three times, and so adde them together; thus the Interest of 146 pounds for 6 Months will be found thus,

	<i>li.</i>	<i>s.</i>	<i>d.</i>	<i>c.</i>
100 Pounds for 6 Months is	03	00	00	00
40 Pounds for 6 Months is	01	04	00	00
6 Pounds for 6 Months is	00	03	07	20
In all	04	07	07	20

Which is 4 Pounds, 7 Shillings, 7 Pence, and 20 hundred parts of a penny, that is almost a farthing, as I noted before. But this way of reckoning by Months is not altogether so exact as may be wished, for some Months have but 30 daies, and others 31. and February, hath commonly but 28. And therefore it may be worth the labour (especially in great sums) to look more curiously into the time, and count it by daies, for otherwise there may be wrong done either to the lender or borrower unawares, yet in small sums, it is never worth taking notice of.

A brief Discourse concerning Daies.

There are two sorts of daies, that is to say, Natural and Artificial, the Natural day consists of 24 hours, in which time the Sun is circamvolved round about the Earth, to the same point again, by the violent motion of the *primum mobile*.

The artificial day is from Sunrising to Sunset, but for Tradesmen, and Day-labourers make the artificial day from 6 of the clock in the Morning, till 6 at night.

Moreover it is to be understood, that the Natural day hath divers beginnings, according to the opinion of divers people, dwelling in divers parts, and sundry Regions of the world.

The Romans reckon their Natural day from Midnight to Midnight: because they conceive about that time of the night our Saviour was born.

The Arabians begin their day at Noon: because they hold an opinion that the Sun was made in the meridian: and so do the Astronomers, because it happeneth alwaies at one certain time.

The Jews, Egyptians, Athenians, umbrians, and Persians begin their day at sun-set.

The Babylonians, Persians, and Bohemians begin their day at Sun-rising, and so do our Lawyers here in England reckon their day from Sun-rising to Sun-set.

The Jews called the first day *Sabbatum*, the next day *prima Sabbati*, &c. Now the Romans being partly Jews, and partly Gentiles, held a superstitious opinion of the Planets, and called them Gods, and therefore called the first day *Dies Solis*, because he is the principal Planet giving life and light, and therefore is called *Oculus Mundi*, *oculus & cor celi*.

The second day they called *Dies Lune*, because it is the next great apparent Luminary, and they two rule the day and night, and are set for the distinction of years, and

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and Quarters, and months, and weeks, and daies.

The third day they called *Dies Martis*, for they preferred the God of War, in regard they were a very famous belligerent Nation.

The fourth they called *Dies Mercurii*, because they loved Arts and learning, and they held *Mercury* to be the chief significator of it.

The fifth day was *Dies Jovis*, because that was a bountifull Planet, they made it a liberal day of mirth and merry cheer rejoycing after war and hard study.

The sixth was *Dies Veneris*, our Friday, and they fasted that day to beat down the Flesh, and to keep the Body in subjection to the spirit, supposing that otherwise *Venus* would make them incline to her disposition.

The seventh day they called *Dies Saturni*, because being a malevolent Planet, and slowest in motion, therefore should be least and last in Observation.

Now is the time of danger,
To the Homebred-man and stranger.
Beware therefore.

*Si sapiens fore vis, sex serva quæ tibi mando,
Quid loqueris, & ubi, de quo, cui, quomodo, quando.*

Præmonitus Præmunitus.

FINIS.